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### Thompson, Jeffrey M / Mr. Thompson's World History

AP US HISTORY INTENSIVE REVIEW GUIDE SENECA HIGH SCHOOL MAY, 2009 Chapter summaries derived from: John J. Newman and John M. Schmalbach, United States History: Preparing for the Advanced Placement Exam, AMSCO Publishing, 2006.

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Ch. 16 & 17 Quick Writes; Ch. 16 & 17 Class Notes (based on PPTs) due on day of Test; WWII--Main Causes Document--KEEP and STUDY! Ch. 16 & 17 Homework Notes--due on day before Test; Century: WWII Homefront worksheet; WWII from Space Video worksheet; Ch. 16/17 Study Guide for TEST

### Chapter 16 & 17 - Mrs. Linder's Site - Google Sites

UNIT 7 (part 2): 1920-1945 Roaring Twenties, Great Depression, World War II Unit 8: 1948-1980 Modern America, the Cold War, & Civil Rights Movement. Unit 9: 1980-2015 Reagan and The Modern Era

### APUSH Documents - HistoryMama

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